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7 BEFORE THE INSURANCE COMMISSIONER
8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application
10 regarding the Conversion and
11 Acquisition of Control of Premera Blue
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Martin Alderson-Smith, The Blackstone Group**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 NOTICE OF DEPOSITION

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Martin Alderson-Smith** will be taken upon oral examination before a Notary Public at
20 the offices of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on
21 **November 24 and 25, 2003**, commencing each day at the hour of **9:00 a.m.** Such
22 deposition shall be subject to continuance or adjournment from time to time or place to
23 place until completed, and shall be taken on the ground and for the reason that said
24 witness will give evidence material to the establishment of Premera's case.
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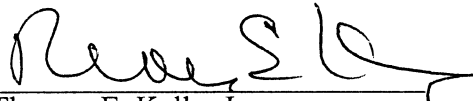
NOTICE OF DEPOSITION - 1

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PRESTON GATES & ELLIS LLP
925 FOURTH AVENUE
SUITE 2900
SEATTLE, WASHINGTON 98104-1158
TELEPHONE: (206) 623-7580
FACSIMILE: (206) 623-7022

1 DATED this 17th day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3
4 By 
5 Thomas E. Kelly, Jr., WSBA # 05690
6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMIERA
8 and Premera Blue Cross
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NOTICE OF DEPOSITION - 2

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No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Marty Staehlin, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Marty Staehlin** will be taken upon oral examination before a Notary Public at the
20 offices of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on
21 **November 25, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be
22 subject to continuance or adjournment from time to time or place to place until completed,
23 and shall be taken on the ground and for the reason that said witness will give evidence
24 material to the establishment of Premera's case.
25

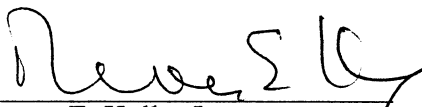
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No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Sandi Hunt, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 NOTICE OF DEPOSITION

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Sandi Hunt** will be taken upon oral examination before a Notary Public at the offices
20 of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on **November**
21 **24, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be subject to
22 continuance or adjournment from time to time or place to place until completed, and shall
23 be taken on the ground and for the reason that said witness will give evidence material to
24 the establishment of Premera's case.
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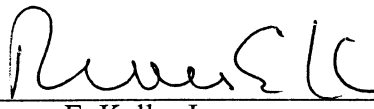
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1 DATED this 17th day of November, 2003.

2 PRESTON GATES & ELLIS LLP

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5 Thomas E. Kelly, Jr., WSBA # 05690
6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMIERA
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No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Ed Gold, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Ed Gold** will be taken upon oral examination before a Notary Public at the offices of
20 Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on **November**
21 **26, 2003**, commencing each day at the hour of **9:00 a.m.** Such deposition shall be subject
22 to continuance or adjournment from time to time or place to place until completed, and
23 shall be taken on the ground and for the reason that said witness will give evidence
24 material to the establishment of Premera's case.
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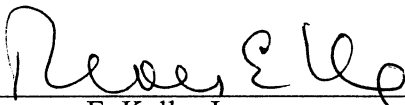
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1 DATED this 17th day of November, 2003.

2 PRESTON GATES & ELLIS LLP

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4 By 
5 Thomas E. Kelly, Jr., WSBA # 05690
6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMERA
8 and Premera Blue Cross
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No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Keith Leffler**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Keith Leffler** will be taken upon oral examination before a Notary Public at the offices
20 of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on **November**
21 **26, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be subject to
22 continuance or adjournment from time to time or place to place until completed, and shall
23 be taken on the ground and for the reason that said witness will give evidence material to
24 the establishment of Premera's case.
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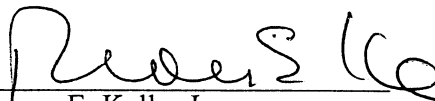
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925 FOURTH AVENUE
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1 DATED this 17th day of November, 2003.

2 PRESTON GATES & ELLIS LLP

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6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMIERA
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No. G02-45

CERTIFICATE OF SERVICE

I, Joseph O. Smalls, certify that I served a copy of the following document(s):

1. Notice of Deposition of Martin Alderson-Smith (the Blackstone Group);
2. Notice of Deposition of Marty Staehlin (PricewaterhouseCoopers);
3. Notice of Deposition of Sandi Hunt (PricewaterhouseCoopers);
4. Notice of Deposition of Ed Gold (PricewaterhouseCoopers)
5. Notice of Deposition of Keith Leffler; and
6. Certificate of Service

on all parties or their lead counsel of record as follows on the date below:

Service To:	Service Perfected By:
Carol Sureau Deputy Insurance Commissioner Office of the Insurance Commissioner 5000 Capitol Boulevard Tumwater, WA 98501 <u>CarolS@OIC.wa.gov</u> P.O. Box 40255 Olympia, WA 98504-0255	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Heather O. Struss Paralegal, Legal Affairs Division	<input type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery

CERTIFICATE OF SERVICE - 1

1	Service To:	Service Perfected By:
2	WA Office of the Insurance Commissioner	<input type="checkbox"/> By Legal Messenger Service
3	5000 Capitol Boulevard	<input type="checkbox"/> By Hand Delivery
4	Tumwater, WA 98501	<input type="checkbox"/> By Facsimile
5	heathers@oic.wa.gov	<input checked="" type="checkbox"/> By E-Mail
6	P.O. Box 40255	
7	Olympia, WA 98504-0255	
8	George A. Finkle	<input type="checkbox"/> By United States Mail
9	Judicial Dispute Resolution	<input type="checkbox"/> By Overnight Delivery
10	1411 Fourth Avenue, Suite 200	<input type="checkbox"/> By Legal Messenger Service
11	Seattle, WA 98101	<input type="checkbox"/> By Hand Delivery
12	ginkle@jdrllc.com	<input type="checkbox"/> By Facsimile
13		<input type="checkbox"/> By E-Mail
14	James T. Odiorne	<input type="checkbox"/> By United States Mail
15	Deputy Insurance Commissioner	<input type="checkbox"/> By Overnight Delivery
16	Office of the Insurance Commissioner	<input type="checkbox"/> By Legal Messenger Service
17	5000 Capitol Boulevard	<input type="checkbox"/> By Hand Delivery
18	Tumwater, WA 98501	<input checked="" type="checkbox"/> By Facsimile
19	P.O. Box 40255	<input checked="" type="checkbox"/> By E-Mail
20	Olympia, WA 98504-0255	
21	John F. Hamje	<input checked="" type="checkbox"/> By United States Mail
22	Legal Affairs Division	<input type="checkbox"/> By Overnight Delivery
23	Office of the Insurance Commissioner	<input type="checkbox"/> By Legal Messenger Service
24	5000 Capitol Boulevard	<input type="checkbox"/> By Hand Delivery
25	Tumwater, WA 98501	<input checked="" type="checkbox"/> By Facsimile
	P.O. Box 40255	<input checked="" type="checkbox"/> By E-Mail
	Olympia, WA 98504-0255	
	Melanie C. deLeon	<input checked="" type="checkbox"/> By United States Mail
	Assistant Attorney General	<input type="checkbox"/> By Overnight Delivery
	Office of the Attorney General	<input type="checkbox"/> By Legal Messenger Service
	1125 Washington Street S.E.	<input type="checkbox"/> By Hand Delivery
	P.O. Box 40100	<input checked="" type="checkbox"/> By Facsimile
	Olympia, WA 98504-0100	<input checked="" type="checkbox"/> By E-Mail
	Amy McCullough	<input checked="" type="checkbox"/> By United States Mail
	James Davis	<input type="checkbox"/> By Overnight Delivery
	Alaska Legal Services	<input type="checkbox"/> By Legal Messenger Service
	Corporation	<input type="checkbox"/> By Hand Delivery
	1016 West 6 th Avenue, Ste. 200	<input checked="" type="checkbox"/> By Facsimile

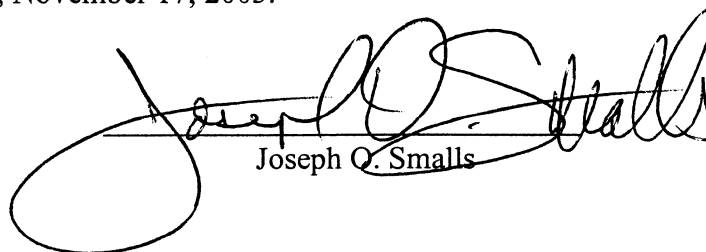
CERTIFICATE OF SERVICE - 2

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925 FOURTH AVENUE
SUITE 2900
SEATTLE, WASHINGTON 98104-1158
TELEPHONE: (206) 623-7580
FACSIMILE: (206) 623-7022

Service To:	Service Perfected By:
Anchorage, AK 99501	<input checked="" type="checkbox"/> By E-Mail
Richard E. Spoonemore Sirianni Youtz Meier & Spoonemore 1100 Milllenium Tower 719 Second Avenue Seattle, WA 98104	<input type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input checked="" type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Michael Madden Dierk J. Meierbachtol Bennett Bigelow & Leedom, P.S. 1700 Seventh Avenue, Suite 1900 Seattle, WA 98101	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Jeff Coopersmith Coopersmith Health Law Group. 1325 Fourth Avenue, Suite 1740 Seattle, WA 98101	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this Monday, November 17, 2003.


Joseph Q. Smalls